



- LEGEND**
- 5/8" REBAR SHOWN AS PROPERTY CORNER ON PLAN OF NORTH BY EAST ASSOC.
  - ⊙ DRILL HOLE IN STONE WALL
  - ∅ UTILITY POLE
  - ⊙ SEWER MANHOLE
  - ⊙ HYDRANT
  - s- PROPOSED SEWER LINE
  - w- PROPOSED WATER LINE
  - t- TIE LINE
  - p- PROPERTY LINE
  - f- FINISH CONTOUR
  - [ ] DUPLEX WITH GARAGE

BED OF RAILROAD TRACKS (ABANDOND 1952)  
FORMERLY PORTLAND & RUMFORD FALLS RAILWAY  
NOW MARTINDALE COUNTRY CLUB INCORPORATED

N/F  
MARTINDALE COUNTRY CLUB  
INCORPORATED  
721/261 & 867/44

**NOTES**

ALL BEARINGS ARE MAGNETIC 1977, BASED ON THE PLAN MENTIONED BELOW.

SEE "STANDARD BOUNDARY SURVEY ON PROPERTY LOCATED AT HOTEL ROAD AND MARTINDALE ROAD, AUBURN, MAINE", MADE FOR LUCILLE A. GOUBOUT, COMPILED BY NORTH BY EAST ASSOCIATES, GARDNER, MAINE DATED OCTOBER 26, 1955, FOR COMPLETE SURVEY INFORMATION.

THE BEARINGS ARE DISTANCES SHOWN ON THIS PLAN WERE TAKEN DIRECTLY FROM THE ABOVE MENTIONED PLAN AND SUBSEQUENT DEED DEED DESCRIPTIONS OF THE PARCEL.

THE TOPOGRAPHIC FEATURES SHOWN ON THIS PLAN, EXISTING UTILITIES, AND CONTOUR LINES WERE TAKEN FROM INFORMATION PROVIDED BY THE CITY OF AUBURN AND ARE UNCONTROLLED.

TOTAL AREA: 14.5 ACRES +/-

OWNERS OF RECORD AT TIME OF PLAN: MARK W. TURNER FROM WILLIAM T. TURNER BY WARRANTY DEED DATED JANUARY 29, 2001 AND RECORDED IN THE ANDROSCOGGIN COUNTY REGISTRY OF DEEDS IN BOOK 4361, PAGE 295.

NO.	DATE	DESCRIPTION	BY
5	5/19/04	FINISHED CONTOURS	DJA
4	4/07/04	TREELINE / CULVERTS	DJA
3	3/19/04	24 DUPLEXES	DJA
2	2/4/04	DUPLEXES	DJA
1	7/18/03	MAILBOXES/EASEMENT/PARKING/DUMPSTER	DJA

SURVEY & SITE PLAN  
**MARTINDALE ESTATES**  
CITY OF AUBURN - COUNTY OF ANDROSCOGGIN - STATE OF MAINE

MADE FOR  
**MARK W. TURNER**  
RR 1, BOX 585 - POLAND, MAINE 04273

COMPILED BY  
**MAIN-LAND DEVELOPMENT CONSULTANTS, INC.**  
P.O. BOX Q, 42 CHURCH STREET - LIVERMORE FALLS, MAINE 04254

